

AGENDA

Meeting: Northern Area Licensing Sub Committee
Place: Committee Rooms B, C + D, Monkton Park, Chippenham
Date: Tuesday 25 October 2011
Time: 10.30 am
Matter: Hearing in respect of an objection notice from Wiltshire Police to Temporary Event Notices for Jax Landing, 1 Bath Road, Chippenham

Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713 597 or email

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr Jon Hubbard

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1. **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2. **Procedure for the Meeting** *(Pages 1 - 8)*

The Chairman will explain the attached procedure for the members of the public present.

3. **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4. **Declarations of Interest**

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

5. **Licensing Application** *(Pages 9 - 12)*

To consider and determine a Police Objection Notice received in respect of a Temporary Events Notice for Jax Landing, 1 Bath Road, Chippenham.

5.1. **Appendix 1 - Temporary Events Notice** *(Pages 13 - 18)*

5.2. **Appendix 2 - Temporary Events Notice** *(Pages 19 - 24)*

5.3. **Appendix 3 - Wiltshire Police Objection Letter** *(Pages 25 - 26)*

5.4. **Appendix 4 - Old Premises Licence for Jax Landing** *(Pages 27 - 30)*

5.5. **Appendix 5 - Letter to Designated Premises Supervisor** *(Pages 31 - 32)*

5.6. **Appendix 6 - Location Plan** *(Pages 33 - 34)*

5.7. **Appendix 7 - Supporting Papers from Wiltshire Police** *(To Follow)*